



## **The 2010 Bartlett Festival & Car Show**

**FRIDAY, SEPTEMBER 24th, 6:00 – 10:00 p.m.**

**SATURDAY, SEPTEMBER 25th, 9:30 a.m. – 5:00 p.m.**

### **ACTIVITY APPLICATION**

***The Bartlett Festival*** is scheduled for Friday, September 24<sup>th</sup>, and Saturday, September 25<sup>th</sup>. The Festival will kick-off Friday evening with a Hot Air Balloon Glow, live music, vendors and a carnival mid-way.

The set-up time for festival participants will be on Thursday evening from 5:00-8:00 p.m. and Friday from 8:00 a.m.- 4:00 p.m. To insure the safety of the people in the park on Friday night, W.J. Freeman Park will be closed all day Friday so we can prepare the park for the Festival. There will be **no moving vehicles in the park after 4:00 p.m.** On Saturday, the day of the ***Festival***, vehicles will be allowed into the park starting at 6:00 a.m. **ALL VEHICLES MUST BE OUT OF THE PARK BY 8:00 A.M. ON SATURDAY.** There will be security in the park on Thursday, Friday and Saturday night, so set-up as much as possible before Saturday to help with the traffic on Saturday morning.

You will be mailed a confirmation letter after your application and payment has been received. Booth spaces will be decided as we receive your application and \$50.00 entry fee (electricity is \$30.00 extra). Load-in / out instructions will be mailed with your confirmation letter.

**For more information call Debbie at 385-5589 or email**

**[dmorrison@cityofbartlett.org](mailto:dmorrison@cityofbartlett.org)**

**Applications due by Friday, August 27, 2010**

**2010 BARTLETT CELEBRATION  
ACTIVITY APPLICATION FORM**

Briefly describe your activity \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What will you charge to participate in your activity? \$1.00 \_\_\_ \$2.00 \_\_\_ other \_\_\_

Your participation fee is \_\_\_\_\_ and is due to us with your application.  
If you are doing a % of gross income with BPR money will be taken up by staff  
during the *Festival* and your % will be given to you after 5:00 PM on Saturday, or a  
check will be mailed to you or your organization. Call for more information.

Did you participate in 2009? \_\_\_\_\_

*Be one of the Sponsors of the Bartlett Celebration.  
Would you like more information?*

**Business or Organization**  
\_\_\_\_\_

Contact person \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone numbers: Day \_\_\_\_\_ Night \_\_\_\_\_

Email \_\_\_\_\_

\_\_\_\_\_  
**Signature of Contact person**

\_\_\_\_\_  
**Date**

**Deadline for application and money is August 27, 2010.**

**Mail to: Bartlett Celebration  
Att: Debbie Morrison  
5868 Stage Road  
Bartlett, TN 38134**

**For Office Use Only**

Date received \_\_\_\_\_

Space # \_\_\_\_\_

Electricity: Yes \_\_\_ No \_\_\_

Check \_\_\_ Cash \_\_\_