



*City of Bartlett*  
A. Keith McDonald, Mayor

**BARTLETT**  
**HISTORIC PRESERVATION COMMISSION**

**CITY HALL ANNEX, 6382 STAGE RD**  
**ANNEX CONFERENCE ROOM**  
**MONDAY, JUNE 26, 2017 - 7:00 P.M.**

**AGENDA**

**ROLL CALL**

- 1. MINUTES OF THE May 15, 2017 MEETING**
- 2. COMMITTEE REPORTS**
  - a. Liaison to Tennessee Historical Commission
  - b. Neighborhood and Landmark
  - c. Publicity
  - d. Bartlett Historic Preservation Awards
  - e. Historic Preservation Ordinance Revisions
- 3. OLD BUSINESS**
  - a. Preliminary Concept Plans – 3157 Court
- 4. NEW BUSINESS**
- 5. ANNOUNCEMENTS**
- 6. OPEN DISCUSSION**

**ADJOURN**