



**2022 Bartlett Festival,  
Car Show & BBQ Contest**  
Friday, September 30 (5-10PM) &  
Saturday (9AM-5PM), October 1

Dear Previous Year Vendor,

The City has made numerous improvements to W.J. Freeman Park and we hope this will enhance our Festival. Since adding the addition of the BBQ Cooking Contest this event continues to grow each year and our space is limited. Due to the limited space available we will NO longer be providing our concessionaires with electricity and water. This is the way it is at all our other events and we felt now was the time to do this at the Festival.

**You must be a self-contained vendor, no electricity or water will be provided at the event this year.**

Remember space is limited and we will need your application, payment (\$400 for the first trailer/space and \$100 for each additional tent/trailer) and a copy of your insurance and Shelby County Health permit before we can secure you a space at our event.

**Deadline to secure your space for 2022 is August 31.**

If you have any questions, you can email me at [dgelineau@cityofbartlett.org](mailto:dgelineau@cityofbartlett.org).

Sincerely,

Debbie Gelineau, Director  
Community Relations  
City of Bartlett

# 2022 Bartlett Festival, Car Show & BBQ Contest

Friday, September 30 &  
Saturday, October 1

## APPLICATION FOR CONCESSION BOOTH

Each year this event has grown and we currently host over 6,000 people in the area. **The cost is \$400.00 for the first trailer/tent and \$100.00 for each additional space.**

**You must be a self-contained vendor, no electricity or water will be provided at the event this year.**

REMEMBER: SPACE IS LIMITED. APPLICATION, PAYMENT AND A COPY OF INSURANCE MUST BE **RETURNED BY August 31, 2022** TO RESERVE YOUR SPACE.

NAME \_\_\_\_\_ COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (DAY) \_\_\_\_\_ (NIGHT) \_\_\_\_\_

Email address (please print clearly)

\_\_\_\_\_

TYPE OF CONCESSION (Please list all types of food you plan to sell):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Length of Trailer(S) \_\_\_\_\_

**PLEASE DO NOT FORGET YOUR HEALTH PERMIT FROM SHELBY COUNTY HEALTH DEPARTMENT.**

RETURN APPLICATION, PAYMENT, AND INSURANCE COPY TO:

**2022` Bartlett Festival**  
ATT: DEBBIE GELINEAU  
BARTLETT STATION MUNICIPAL CENTER  
5868 STAGE ROAD  
BARTLETT, TN 38134